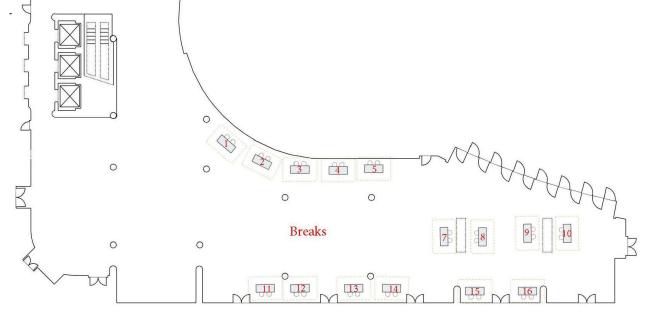


# **Exhibitor Registration Form**

129<sup>th</sup> AFDO Annual Educational Conference, June 21-25, 2025 Hyatt Regency, Dallas, Texas AFDO Office Use Only:

Date Paid:
Amount Paid:
Payment Method:
Space # Assigned:

Contact (On-Site):  Complete Address:  Phone:  Cell:  Mebsite:  IMPORTANT: Please provide: 1) a description of your products/services, and 2) a JPG image of your organization's logo to be included in the conference materials. Email to: afdo@afdo.org — Subject line 2025 Conference - Exhibitor  Exhibit Fee  Space Assignment Preference (See Diagram)*  Selection #2:  Selection #3:	Company Name:							
Complete Address:  Phone:  Cell:  Office:  Website:  IMPORTANT: Please provide: 1) a description of your products/services, and 2) a JPG image of your organization's logo to be included in the conference materials. Email to: afdo@afdo.org — Subject line 2025 Conference - Exhibitor  Exhibit Fee  Space Assignment Preference (See Diagram)*	Contact (Advance):							
Phone:  Cell:  Website:  IMPORTANT: Please provide: 1) a description of your products/services, and 2) a JPG image of your organization's logo to be included in the conference materials. Email to: afdo@afdo.org — Subject line 2025 Conference - Exhibitor  Exhibit Fee  Space Assignment Preference (See Diagram)*	Contact (On-Site):							
Email:  Website:  IMPORTANT: Please provide: 1) a description of your products/services, and 2) a JPG image of your organization's logo to be included in the conference materials. Email to: afdo@afdo.org — Subject line 2025 Conference - Exhibitor  Exhibit Fee Space Assignment Preference (See Diagram)*	Complete Address:							
IMPORTANT: Please provide: 1) a description of your products/services, and 2) a JPG image of your organization's logo to be included in the conference materials. Email to: <a href="mailto:afdo@afdo.org">afdo@afdo.org</a> — Subject line 2025 Conference - Exhibitor  Exhibit Fee  Space Assignment Preference (See Diagram)*	Phone:	Cell:			Office:			
included in the conference materials. Email to: <a href="mailto:afdo@afdo.org">afdo@afdo.org</a> — Subject line 2025 Conference - Exhibitor  Exhibit Fee Space Assignment Preference (See Diagram)*	Email:				Website:			
included in the conference materials. Email to: <a href="mailto:afdo@afdo.org">afdo@afdo.org</a> — Subject line 2025 Conference - Exhibitor  Exhibit Fee Space Assignment Preference (See Diagram)*								
Selection #1: Selection #2: Selection #3:	Exhibit Fe	ee	Space	Space Assignment Preference (See Diagram)*				
·	\$950.00 per 6' x 8' Space**		Selection #1:	Sel	lection #2:	Selection #3:		
* Space selections will be assigned on a first-come, first-served basis and are not guaranteed until receipt of payment.								
TOTAL PAYMENT ENCLOSED								
(Reminder: Space assignment will be reserved/confirmed only upon full payment.)								
Check payable to: "Association of Food and Drug Officials"  Credit Card (Visa, MasterCard, or American Express)								
Name on Card:	Name on Card:							
Billing Address:	Billing Address:							
Card Number: Expiration Date: CSC:	Card Number:				Expiration Date:	CSC:		
Signature: Total Charge:	Signature:				Total Charge:			



Meeting Rooms

# Please mail form and payment to:

Association of Food & Drug Officials 155 W Market Street – 3<sup>rd</sup> Floor York, PA 17401 For more information, please email <a href="mailto:afdo@afdo.org">afdo@afdo.org</a> – Subject line - 2025 Conference - Exhibitor

REV: (2/25) Page 1 of 2

## **EXHIBITOR INFORMATION**

Exhibit space will be adjacent to the General Session meeting rooms.

### Fee Includes:

- ✓ Exhibit space during the Annual Conference from Sunday, June 22, 12:00 p.m. 5:00 p.m., Monday, June 23 and Tuesday, June 24, 8:00 a.m. until 5:00 p.m. and Wednesday, June 25, 8:00 a.m. until 10:30 a.m.
- ✓ One 6' skirted table, two side chairs, one 120V Electrical Outlet, and a wastebasket per exhibit space.
- ✓ One Full Conference registration and one ½-price registration.
- ✓ Exhibitor listing on the AFDO website with a link to your organization's website.
- ✓ Exhibitors will be recognized in the Conference program.
- ✓ Upon request, an electronic list of participants will be provided to each Exhibitor following the Conference.

## **Exhibitor Setup:**

- Exhibitor setup can be done during the following times: Saturday, June 21, between 12:00 p.m. and 5:30 p.m.; and Sunday, June 22, 9:00 a.m. to 12:00 p.m. All exhibits must be set up by Sunday, June 22, at 12:00 p.m.
- Hours that the Exhibitors' spaces are manned will be at the Exhibitors' discretion. This is an educational conference, and most traffic is during breaks.
- Materials should be removed by 3:00 p.m. on Wednesday, June 25.
- \* Exhibit space selections will be assigned on a first-come, first-served basis and are not guaranteed until receipt of payment.
- \*\* Limitations: We cannot grant exhibit space to vendors of products or services regulated by food, drug, or device government regulatory officials.

#### **EXHIBITORS GAME!!**

Each attendee will be given a card with all exhibitor names. Any attendee who visits every exhibitor and gets their card stamped will be entered into a drawing for a prize.

#### HOTEL INFORMATION

**Hyatt Regency** 300 Reunion Boulevard Dallas, TX 75207

REV: (2/25) Page 2 of 2